

## Fuzhou • China

10-12,May,2026



The 28<sup>th</sup> International Friction and Sealing Material Technology Exchange and Product Exhibition



https://en.cfsma.org.cn



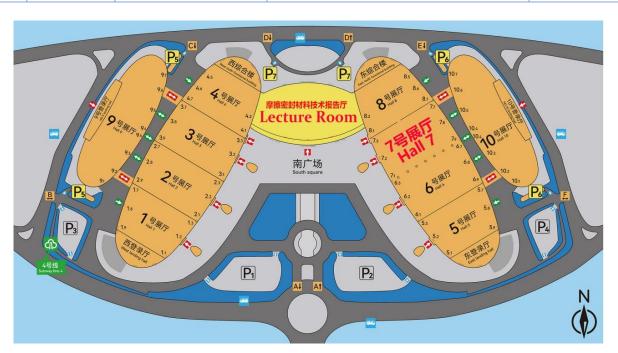
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# Programme Overview

| 7                 | Time Content Location              |   | Location  | Note                              |
|-------------------|------------------------------------|---|---|-----------------------------------|
| 8 May<br>Friday   | 8:00-17:00                         | Special Booth Setup                               | Fuzhou Strait International Conference and  |                                   |
|                   | 8:00-17:00                         |   | Exhibition Center, Hall 7   |                                   |
| 9 May             | 12:00-17:00                        | Standard Booth Setup                              |   |                                   |
| Saturday          | All Day                            | Check-in  | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center)                       | With Confirmation<br>Letter       |
| 10 Mov            | 8:30-17:00                         | Exhibition Visiting                               | Fuzhou Strait International Conference and Exhibition Center, Hall 7                    |                                   |
| 10 May<br>Sunday  | Fuzhou Minijang Empark Grand Hotel |   | Access with Gala<br>Dinner ticket   |                                   |
|                   | 8:30-17:00                         | Exhibition Visiting                               | hibition Visiting  Fuzhou Strait International Conference and Exhibition Center, Hall 7 |                                   |
| 11 May<br>Monday  | 8:30-11:30                         |   | Fuzhou Strait International Conference and Exhibition Center, Lecture Room 101/105      | Access with your Passes(Exhibitor |
|                   | 13:30-17:00                        | Technical Session on<br>Friction/Sealing Material | Fuzhou Strait International Conference and Exhibition Center, Lecture Room 101/105      | Card,Guest<br>Card,Visitor Card)  |
| 12 May<br>Tuesday | 8:30-14:00                         | Exhibition Visiting                               | Fuzhou Strait International Conference and Exhibition Center, Hall 7 at 14:00           |                                   |





## **Exhibition Introduction**

Organized by CFSMA (China Friction & Sealing Material Association), "The 28th International Friction & Sealing Material Technology Exchange and Product Exhibition" (hereinafter referred to as "the CFSMA 28th Exhibition") will be held on May 10th -12th ,2026 at Fuzhou Strait International Conference and Exhibition Center, Fuzhou, Fujian Province, China.

The exhibition covers an area of 11,000 m<sup>2</sup> and features over 400 booths (equivalent to standard booths). We sincerely invite you to attend the CFSMA 28<sup>th</sup> Exhibition to explore new business opportunities, gain insights into the latest technological innovations and industry trends.

#### **Exhibits**

- 1. Braking products, like brake pads, brake shoes, clutch facings, brake blocks, brake bands, etc.
- 2. Filler static sealing products, like gasket plates, cylinder gaskets, spiral wound gaskets, metal gaskets, O-rings, various packing materials, etc.
- 3. Various raw materials and auxiliary materials, like graphite, zircon sand, molybdenum disulfide, antimony sulfide, zinc sulfide, iron powder, various fibers such as mineral fibers, steel fibers, carbon fibers, aramid fibers, polytetrafluoroethylene (PTFE) fibers, flexible graphite fibers, potassium titanate whiskers, various chemical products such as synthetic resins, adhesives, etc.
- 4. Various related products, like brakes, clutches, calipers, brake discs, brake drums, various related components, clutch pressure plates, steel backings, lining shoes, sound dampening shims, wear indicators, springs, clamps, tinplate, ultra-thin steel sheets, etc
- 5. Related equipment, include production and inspection equipment, along with related machinery, molds, manipulators, robots, and other automated and intelligent equipment, etc.
- 6. Business Negotiation Platform: The exhibition will feature a dedicated business negotiation zone for discussions on technology cooperation, technology transfer, commissioned manufacturing, commissioned agency, and domestic and international trade.

#### Venue

Fuzhou Strait International Conference and Exhibition Center, Fuzhou, Fujian Province, China Address: No.198, South Riverside, West Avenue, Cangshan District, Fuzhou



### Floor Plan

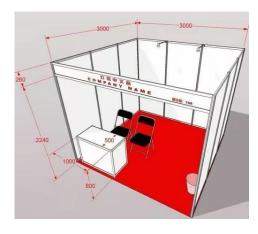
The Floor Plan is available through the official website: https://en.cfsma.org.cn





### **Booth Type**

1. Standard Booth: The size of a standard booth is  $3\times3\times2.5$ m, each panel separated by an aluminium post and aluminium posts supporting the corners.



#### **Technical specifications and Furniture**

- ► 1 rectangular table (1×0.5×0.8m(L×W×H)) and 2 Folding chairs
- ▶ 1 Fascia board
- ▶ 2 LED strips Light
- ► 1 Electrical switchboard 220V/5A (power supply included)
- ▶ 1 Wastepaper Bin
- \*\*The standard booth is strictly prohibited from being altered into a special booth without permission.
- 2. Special Booth: Minimum order area is 36m² bare space, self-designed and self-built.

#### **Exhibitor Package**

| Content  | Standard<br>Booth(3*3m) | Special Booth<br>(Minimum 36m <sup>2)</sup> |
|--|-------------------------|---|
| Exhibitor Pass   | 2                       | Tl  |
| Meal Ticket (available from lunch of May 9 <sup>th</sup> to dinner of 12 <sup>th</sup> ) | 2                       | The amount of packages for special booth is |
| Sponsor-named Gala Dinner Ticket   | 2                       | calculated in multiples of 9m <sup>2</sup>  |
| Other Exhibition Material  | 2                       | 7111  |

#### **Booth Fee**

| Booth Type   |                  |                  | Special Booth        |                      |
|--------------|------------------|------------------|----------------------|----------------------|
| Fee          |                  |                  | Before April 1st     | After April 1st      |
| CFSMA Member | \$1750 per booth | \$1900 per booth | \$190/m <sup>2</sup> | \$210/m <sup>2</sup> |
| Non-Member   | \$2150 per booth | \$2300 per booth | \$210/m <sup>2</sup> | \$220/m <sup>2</sup> |

<sup>\*\*</sup>Additional fee for the corner positions: For a 9m<sup>2</sup> standard booth at the corner of the passage, if you require two sides to open, an additional fee of \$75 is necessary. For a 18m<sup>2</sup> standard booth, no additional fee will be charged.

EXPO2025 CFSMA

#### **Booth Reservation**

Please find the *Booth Reservation Form* in Attachment, fill in the form and send it back to the organizing committee. Please complete the payment within 15 working days after booking the booth, otherwise, the booth will be reopened for reservations.

#### **Booth Confirmation**

Upon receipt of the booth fee, the organizing committee will send the Booth Reservation Confirmation to you (please keep it to collect your exhibition materials at the check-in desk). If an invoice is required, please contact the organizing committee. In the event that the confirmation has not been received by April 20<sup>th</sup> 2026, please contact the organizing committee via email.

#### **Cancellation Policy**

No fees for cancellations before March 8<sup>th</sup> 2026; 70% refund for cancellations before March 15<sup>th</sup> 2026; 50% refund for cancellations before March 22<sup>nd</sup> 2026; 30% refund for cancellations before March 31<sup>st</sup> 2026; No refunds for cancellations after April 1<sup>st</sup> 2026.

### "Exhibition Special" and Online Exhibition Promotion

The exhibition organizer will print an A5-sized "Exhibition Special" for all participants. Each booth in the foreign exhibition area will receive two pages.

To facilitate the exhibition visit for domestic and international colleagues who are unable to attend in person, an online parallel exhibition will continue. The online exhibition will continue to provide free showcasing opportunities to sponsors and exhibitors. For exhibitors in foreign exhibition area (booth numbers starting with W), no more than six images per standard booth equivalent.

Please submit the following information: booth number, company name, company profile and product introduction (limited to 500 characters), address, postal code, phone number, fax number, website, E-mail address, company logo (273\*157 pixels), company images (273\*157 pixels), and product images (398\*295 pixels), with each image not exceeding 500KB in size.

Exhibitors interested in participating please submit your promotional content to cfsma17@126.com by April 1st. Failure to submit on time will be deemed as automatic waiver. If you wish to reuse last year's content, please notify us accordingly.

#### Contact

Email: cfsma17@126.com Mobile:+86 15810100183 (the same with Wechat)



## **Technical Session Introduction**

### **Call for Papers/Presentation**

We cordially invite experts from various countries to share your expertise through the development of a technical manuscript and presentation on the latest technical ideas and advancements with fellow industry professionals and decision makers at the CFSMA 28<sup>th</sup> Exhibition. The suggested topics for papers and presentations include:

- 1. Technical development trends and prospects forecasting for friction and sealing materials all over the world;
- 2. Strategies for participating in international competition and exploring overseas markets;
- 3. Innovative development models including industrial chain integration and collaborative platforms among industry, academia, and research institutions;
- 4. Achievements in new products, new processes, new materials, new equipment and new standards;
- 5. Reflection and experience on green low-carbon, intelligent, and high-end transformation;
- 6. Analysis of application research and technical breakthroughs based on actual operating conditions;
- 7. Sharing on the application of green materials, green product development, and green technology implementation;
- 8. Cultivating new quality productivity and shaping new driving forces and models for industry and enterprise development.

### **Paper Publication**

- 1. CFSMA will edit and publish the submitted papers in the Proceedings (Chinese version), with a "Summary" of no more than 200 words required before the main text.
- 2. Submitting a paper signifies the author's agreement for it to be published in the Proceedings. If there are any objections, please inform us.
- 3. If your paper is accepted by the CFSMA expert review panel and you are invited to present at the technical session, please prepare a PPT presentation within 30 minutes.



- 4. The speech can be delivered in either Chinese or English, and simultaneous interpretation services in both Chinese and English will be provided at the technical session.
- 5. To acknowledge and promote the papers contributors and presenters, we will introduce the authors and presenters through various channels such as CFSMA's official website, conference journals, conference guides, and X-stand displays. Therefore, please provide your electronic color photo in two-inch size and a personal profile of approximately 200 words.

#### **Deadlines**

| Submissions  | Deadline                   | Note                       |
|--|----------------------------|----------------------------|
| Contributor's name Company's name Paper Title and Abstract               | Dec.30 <sup>th</sup> ,2025 | Speech Report<br>Selection |
| Paper (Word or PDF version) Electronic photo of Speaker Personal Profile | Apr.1st,2026               | Proceeding Editing         |
| Presentation Slide (Power Point version)                                 | Apr.10 <sup>th</sup> ,2026 | Speaker Submitting         |

#### Registration

All foreign attendees attend the technical session are free of charge, but should register in advance. The Registration Form is in attachment.

### **Package**

| For Speakers(Free of Charge) | For Attendee and Visitor (Free of charge)                         |
|------------------------------|---|
| • 1 delegate card            | • 1 visitor card  |
| • 1 conference guide         | • 1 conference guide  |
| • 1 set of meal tickets      | 1 Exhibition Special  |
| • 1 Gala Dinner ticket       | **Paid meal service is optional. If required, please              |
| • 1 Exhibition Special       | indicate on the Registration Form and complete the                |
| Other exhibition materials   | payment. Meal service provision is based on payment confirmation. |

<sup>\*\*</sup>The package will be provided at the check-in desk on May 9th, 2026.

#### **Contact**

Email: cfsma17@126.com Mobile:+86 15810100183 (the same with Wechat)

<sup>\*\*</sup>Please keep your delegate card or visitor card to attend the technical session.



## Registration and Check-in

For overseas visitors, visiting the exhibition and attending technical sessions are free of charge, but registration in advance is required to facilitate on-site services by the organizing committee.

#### Registration

Please find the Registration Form in attachment.

Upon receipt of your Registration Form, the organizing committee will send a confirmation letter to you (for picking up your package at the check-in desk). If you have not received the confirmation letter by April 20<sup>th</sup> 2026, please contact the organizing committee promptly.

#### Check-in

- Check-in time: May 9<sup>th</sup> 2026, all day.
- Check-in address: Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center),
   No.188 Pandun Road, Cangshan District, Fuzhou, Fujian Province, China

#### Contact

Email: cfsma17@126.com Mobile:+86 15810100183 (the same with Wechat)



## Sponsor and Advertisement

## **Sponsor**

|  | Diamond | Gold | Silver |
|--|---------|------|--------|
| Signage on the exhibition backdrop               | *       | *    |        |
| Signage on the session backdrop                  | *       | *    | *      |
| Name the Gala Dinner                             | *       |      |        |
| Sit at the main table at Gala Dinner             | *       |      |        |
| Sit at the secondary main table at Gala Dinner   |         | *    | *      |
| Propose a toast at Gala Dinner                   | *       |      |        |
| Signage on the conference bag, delegate card     | *       | *    | *      |
| Special thanks on Exhibition Special, Proceeding | *       | *    | *      |
| and registration background board                | ·       | ·    |        |
| Special thanks on official website for one year  | *       | *    | *      |
| The amount of exhibition and conference          | 6       | 3    | 1      |
| packages   | 6       | 3    | 1      |
| Priority Booth Selection for next year           | *       | *    | *      |
| Video Speech                                     | *       | *    |        |
| Acknowledge at the Hall Entrance                 | *       | *    | *      |
| Price (\$)                                       | 8600    | 4300 | 1500   |

### Advertising In "Exhibition Special"

The organizer publishes an "Exhibition Special" and distributes it free of charge to all attendees. Companies interested in advertising can place advertisements in the "Exhibition Special". The advertising space and costs are as follows:

| Location                     | Cost (\$)    |            |  |
|------------------------------|--------------|------------|--|
| Location                     | CFSMA Member | Non-Member |  |
| Front Cover                  | 1860         | 3580       |  |
| Back Cover                   | 1220         | 2000       |  |
| Inside Front Cover           | 720          | 1150       |  |
| Inside Back Cover            | 500          | 860        |  |
| Inside Color Pages           | 290          | 580        |  |
| Inside Black and White Pages | 150          | 360        |  |

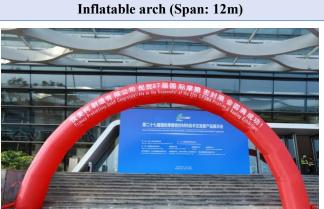


## **Advertising at Exhibition Hall**

| Space                                 | Size                            | Unit     | Cost (\$) |
|---------------------------------------|---------------------------------|----------|-----------|
| Advertising shelves (Printing ads)    | 5m×3m                           | 1        | 290       |
| Inflatable arch                       | Span: 12m                       | 1        | 320       |
| Road flag                             | 1.2m×3.5m (flagpole height: 5m) | 1        | 100       |
| Video Ad at Business Negotiation Area |                                 | 1 minute | 150       |

## **Advertising Samples**





Road flag(1.2×3.5m(flagpole:5m))



Continuous Video Ad (1 minute)





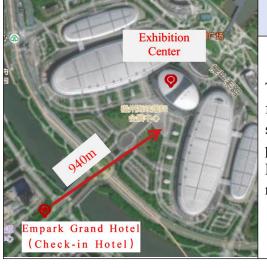
## Traffic/Meals/Accommodation

#### **Traffic Guide**

Address of Exhibition Center (FSICEC): No.198, South Riverside, West Avenue, Cangshan District, Fuzhou, Fujian Province, China



Address of Check-in Hotel (Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center)): No.188 Pandun Road, Cangshan District, Fuzhou, Fujian Province, China



#### Note

The Check-in Hotel is approximately 940 meters away from the Exhibition Center, a 10-minute walk. Shuttle bus services will be provided on May 9<sup>th</sup> during the setup period.

For the exhibition period from May 10 to May 12, there is no shuttle bus, please arrange your own transportation.



#### Meals

| Tin                | ne              | Location   | Meals<br>Type    | Note  |
|--------------------|-----------------|--|------------------|---|
| 9, May<br>Saturday | Lunch<br>Dinner | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center), Floor 2 | Buffet           |   |
| 10, May            | Lunch           | Fuzhou Strait International Conference and Exhibition Center, Hall 7       | Business<br>meal | For exhibitors and Speakers, please                                     |
| Sunday             | Gala<br>Dinner  | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center), Floor 1 | Gala<br>Dinner   | dine with your meal ticket.   |
| 11, May            | Lunch           | Fuzhou Strait International Conference and Exhibition Center, Hall 7       | Business<br>meal | 2. For visitors and attendees(free of charge), if you need meal service |
| Monday             | Dinner          | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center), Floor 2 | Buffet           | please indicate on the Registration Form and complete the payment       |
| 12, May            | Lunch           | Fuzhou Strait International Conference and Exhibition Center, Hall 7       | Business<br>meal |   |
| Tuesday            | Dinner          | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center), Floor 2 | Buffet           |   |

#### Accommodation

The cooperating hotel for the organizing committee is a five-star hotel, located 940m from the exhibition center, approximately a 10-minute walk away. Special-rate room types include twin room and king-size room, each with an area of about 55sqm, and smoking-free rooms are available.

| Hotel Name                   | Fuzhou Minjiang Empark Grand Hotel (Conference & Exhibition Center) (Check-in Hotel) |   |  |
|------------------------------|--|---|--|
| Address                      | No.188 Pandun Road, Cangshan Distric   | et, Fuzhou, 940m to Exhibition Center       |  |
| Room Type                    | Twin Room  | King-size Room                              |  |
| Price<br>(with special rate) | RMB¥380 per night (Breakfast is included)  | RMB ¥ 380 per night (Breakfast is included) |  |

<sup>\*\*</sup> If you wish to book this hotel, please check and fill in the relevant information on the Booth Reservation Form or Registration Form. The organizing committee will make a reservation for you with no advance payment required. Payment is to be made upon arrival at the hotel. For any questions, please contact the organizing committee promptly at cfsma17@126.com.

<sup>\*\*</sup>Hotel rooms availability is limited, so please book your room by April 10<sup>th</sup> at the latest! If you have not reserved in advance, it's unable to assist on-site.



## **Payment Information**

## **Bank information**

| Bank Account:   | China Friction and Sealing Material Association                |  |
|---|--|--|
| Address:  | No.11, Sanlihe Road, Haidian District, Beijing, China (100037) |  |
| Deposit Bank: Industrial and Commercial Bank of China [ICBC], |  |  |
| Account No:   | Beijing Baiwanzhuang Branch  count No: 0200001409014412822     |  |
| Swift Code:   | ICBKCNBJBJM  |  |
| <b>CNAPS Code:</b>  | 102100000144   |  |

<sup>\*\*</sup>Please complete payment within 15 days when you submit the Booth Reservation Form or Registration Form, and send us your payment record at cfsma17@126.com.



## **Contact Information**

#### China Friction & Sealing Material Association(CFSMA)

Former President International Cooperation Department

Yao Wang Shasha Jiang

Email: cfsma1@126.com Email:cfsma17@126.com

Tel: +86 10 8808 3126 Tel: +86 10 8808 4366

Mob:+86 13501192835 (same with Wechat) Mob:+86 15810100183 (same with Wechat)



## Other Information

- \* All international visitors to the exhibition are free of charge!
- \* All international visitors to the technical session are free of charge!

For more details about the CFSMA 28<sup>th</sup> Exhibition, please visit our official English website: <a href="https://en.cfsma.org.cn/">https://en.cfsma.org.cn/</a>

#### Visa Issues

If you need an invitation letter for your visa application, please send us the following information.

- 1. Name as on passport:
- 2. Gender: Female/Male
- 3. Date of Birth: DD/MM/YY
- 4. Nationality:
- 5. Passport No.:
- 6. Intended Date of Entry and Departure: Entry—DD/MM/YY, Departure—DD/MM/YY
- 7. Cities to Visit:
- 8. Company's Name:
- 9. Company's Name (or person's name) who is responsible for bearing expenses related to visits to China:



## Attachment

## **Booth Reservation Form for the CFSMA 28th Exhibition**

| $lacktriangle$ May $10^{th}$ - $12^{th}$ , 2                       | 026  | •                   | Fuzhou Strait Int | ternational Conference and Exhibition Center  |  |
|--|--|---------------------|-------------------|---|--|
|  | Company Name: Nation:  |                     |                   |   |  |
| Company<br>Details   | Contact Person:  |                     |                   |   |  |
|  | Tel:   |                     | Email:            |   |  |
| Booth<br>Reservation<br>And Exhibitors<br>Personnel<br>Information | Name:Title:  |                     |                   |   |  |
|  | Name: Title:   |                     |                   |   |  |
|  | Booth Supervisor's Email:  |                     |                   |   |  |
|  | Booth No.:   |                     |                   |   |  |
|  | Company Prof   | ile:                |                   |   |  |
|  | We have two-page advertising space (350words) in "Exhibitor Special" as free gifts for each standard booth. Please provide a short paragraph about your company, and send to cfsma17@126.com. For details, see Exhibition-"Exhibitor Special" and Online Exhibition Promotion paragraph. |                     |                   |   |  |
| Sponsor &<br>Advertisement<br>Reservation                          | Sponsor:□Dia   | mond (\$8600)       | □Gold (\$4300)    | □Silver (\$1500)                              |  |
|  | Advertisement In Exhibition Special  |                     |                   |   |  |
|  | □Front Cover □Back Cover □Inside Front Cover □Inside Back Cover  |                     |                   |   |  |
|  | ☐ Inside Color Pages ☐ Inside Black and White Pages  |                     |                   |   |  |
|  | Advertisement At Exhibition Hall   |                     |                   |   |  |
|  | ☐ Ad Shelves ☐ Inflatable arch ☐ Road flag  Video ad at Business Negotiation area:( ) minutes  |                     |                   |   |  |
| Technical Session<br>on May 11 <sup>th</sup><br>Registration       |  |                     |                   | :   |  |
|  |  |                     |                   |   |  |
|  |  |                     |                   |   |  |
|  |  |                     |                   | :   |  |
|  |  | f session attendees |                   |   |  |
|  |  |                     | <u>′</u>          | ☐ Sealing Material Technical Session          |  |
| Gala Dinner<br>On May 10 <sup>th</sup>                             |  |                     |                   | erings  |  |
|  | ONot Atten   |                     |                   |   |  |
| Hotel<br>Reservation   | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center)  |                     |                   |   |  |
|  | Room Type: Twin Room King-size Room  Reservation Quantity:   |                     |                   |   |  |
|  |  | sts:                |                   | (If reserving multiple rooms, please list the |  |
|  | names of all guests)   |                     |                   |   |  |
|  | Arrival Date:_   | / /2026             |                   | Departure Date: / /2026                       |  |
| Director's<br>Signature  |  |                     |                   |   |  |
| Or Company Seel  |  |                     |                   |   |  |



## **Registration Form For The CFSMA 28th Exhibition**

|   | 2026 ◆Fuzhou Strait   | International Conference and Exhibition Center |  |  |  |
|---|---|--|--|--|--|
| Company<br>Details  | Company Name:   |  |  |  |  |
|   | Nation:   |  |  |  |  |
|   | Contact Person:   |  |  |  |  |
|   | Tel:  | E-mail:  |  |  |  |
| Exhibition Visit<br>Registration                                | Name:Title:   |  |  |  |  |
|   | Email:  |  |  |  |  |
|   | Name:Title:   |  |  |  |  |
|   | Email:  |  |  |  |  |
|   | (Information of exhibition visitors)  |  |  |  |  |
| Technical<br>Session on May<br>11 <sup>th</sup><br>Registration | Name:Title:   |  |  |  |  |
|   | Email:  |  |  |  |  |
|   | Name:   | Title:   |  |  |  |
|   | Email:  |  |  |  |  |
|   | (Information of session attendees)  |  |  |  |  |
|   | ☐ Friction Material Technical Session ☐ Sealing Material Technical Session  |  |  |  |  |
| Meal Service<br>Reservation                                     | ORequired (A meal service fee of \$200 is required, covering lunch from May   |  |  |  |  |
|   | 9 <sup>th</sup> to dinner on May 12 <sup>th</sup> ) Gala Dinner on May 10 <sup>th</sup> requirement: □Halal □Normal |  |  |  |  |
|   | ONot Required   |  |  |  |  |
| Hotel<br>Reservation  | Fuzhou Minjiang Empark Grand Hotel (Conference&Exhibition Center)   |  |  |  |  |
|   | Room Type:   Twin Room   King-size Room   |  |  |  |  |
|   | Reservation Quantity:   |  |  |  |  |
|   | Names of Guests:(If reserving multiple rooms,   |  |  |  |  |
|   | please list the names of all guests)  |  |  |  |  |
|   | Arrival Date: / /2026   | Departure Date: / /2026                        |  |  |  |
|   |   |  |  |  |  |